

# Upper Missisquoi and Trout Rivers (UMATR) Wild & Scenic Committee

## Meeting Agenda

6:30pm Thursday, March 20<sup>th</sup>, 2025

Zoom meeting:

<https://us02web.zoom.us/j/86521184319?pwd=LOBooax9Maapva48n1njtjn1hfiANb.1>

---

- 1) Riverbank Stabilization & River Dynamics - Dr. John Field, President of Field Geology Services, LLC, has over 20 years of professional experience related to river restoration and has designed and installed numerous projects throughout New England utilizing large wood to improve river function and aquatic habitat. He has also been involved in international work, most recently in Nepal working to prevent irrigation canal intakes from being eroded away by the Karnali River (the largest in Nepal).
- 2) Call the business portion of the meeting to order; welcome guests; introductions as needed.
- 3) Review of February meeting minutes (Thanks Wendy and Ruby!)
- 4) Any business from the February minutes (not on agenda)? Any notes about/from Town Meetings? ECO AmeriCorps application submitted Mar 14 - host site selection should be made by the end of March.
- 5) Event overview: Franklin Co snowshoe on Feb 22; Orleans Co snowshoe on Mar 8.  
WSFF subcommittee - who would like to help us watch and choose films this year?
- 6) Administrative: Lindsey Review - Committee survey should be out; please fill it out with your honest opinions!
- 7) Grants/Projects: NFCT may only have a short period for a project for us - LW will meet with them to refine ideas, but likely a smaller access project this year.
- 8) 2026 Budget and 2025 Workplan: Budget for FY2026 (Oct 2025-Sept 2026) - discuss draft budget.  
2025: spending down current funds.
- 9) 2025 Upcoming UMATR Events – **April/May**: Salamander Night Patrols?; **May 18**: Annual Open House; **June 21**: The Celebration film premiere; **June 24?**: Tubing on the Trout; **June 28**: Paddle Lessons; **July 10**: Guided Nature Paddle with BOTH County Foresters; **July 12**: Paddle-Pedal; **July 26?**: BBQ at Brault's; **Aug 3**: Paddle & Picnic; **Sept 6**: Swimming Hole Clean-Up; **Oct 18**: WSFF - many of the year's events are up on our website; be sure to secure your spot!
- 10) Other/Public Comment
- 11) Upcoming meetings: Third Thursday conflicts?  
April 17: in person - UMATR office  
May 15: in person - UMATR office
- 12) Wrap up and adjourn.